



**CITY OF SOUTH BURLINGTON  
575 Dorset Street  
South Burlington Vermont**

**OFFICIAL COMMITTEE MEETING(S) WARNING**

**July 12, 2019**

City of South Burlington City Committees will meet at the following dates, times and locations.

**COMMITTEE:** DOG PARK COMMITTEE  
**DATE/TIME:** Monday, July 15, 2019, 6:00PM  
**LOCATION:** City Hall, 575 Dorset Street, Champlain Room  
**AGENDA:** Safety Procedures; Appoint a Clerk; Adopt agenda; Public Forum; Approve minutes 6/24/19; Update on Wetlands areas Wheeler Dog Park; Plan for design and construction phases of Wheeler Dog Park; Next steps: (a) FY20 annual work plan for City Comprehensive Plan, (b) Template created goals into document titles (Vision & Goals) review and update as needed, (c) Committee members to attend August presentation to City Council, (d) "Friends" mission/purpose and next steps; Committee Updates: (a) Interim Zoning Open Space, (b) NRC and (c) Recreation & Parks; Adjourn.

**COMMITTEE:** Form Based Codes Subcommittee  
**DATE/TIME:** Monday, July 15, 2019, 4:00 pm  
**LOCATION:** City Hall, 575 Dorset Street, Champlain Room  
**AGENDA:** Directions on emergency evacuation procedures from conference room; Agenda: Additions, deletions or changes in order of agenda items; Open to the public for items not related to the agenda; Review and approve minutes of prior meetings; Discuss possible amendments to City Center Portion of Official Map; Continue review of possible amendments to the City Center FBC; Adjourn

**COMMITTEE:** CITY COUNCIL, REGULAR MEETING  
**DATE/TIME:** Monday, July 15, 2019, 6:30 PM  
**LOCATION:** Green Mountain Conference Room, First Floor, City Hall, 575 Dorset Street  
**AGENDA:** [Agenda posted separately](#)

**COMMITTEE:** City Council, Special Meeting  
**DATE/TIME:** Monday, July 15, 2019, 5:30 PM  
**LOCATION:** 7 Farrell Street, Near the Corner of Farrell and Swift Street  
**AGENDA:** Ceremonial "Turning of the Valve" for the completion of the Hadley Road Sewer Project

**COMMITTEE:** DEVELOPMENT REVIEW BOARD  
**DATE/TIME:** Tuesday, July 16, 2019, 7:00 PM  
**LOCATION:** City Hall (575 Dorset Street) First Floor Conference room  
**AGENDA:** [See separately posted agenda.](#)