City of South Burlington City Committees will meet at the following dates, times and locations.

**COMMITTEE:** Recreation & Parks  
**DATE/TIME:** Monday March 19, 2018, 5:00 PM  
**LOCATION:** Medium Conference Room, City Hall  
**AGENDA:** Agenda Review: Additions, deletions or changes in order of agenda items, Comments and questions from the public not related to the agenda, Director’s Report, Possible Executive Session, Update Library Meeting/Advocacy, Updates: Foundation, Wheeler Easement, Oak Creek, PUD’s, Liaison Reports, Adjourn

**COMMITTEE:** City Council, Regular Meeting  
**DATE/TIME:** Monday, March 19, 2018, 6:30 PM  
**LOCATION:** Green Mountain Conference Room, First Floor, City Hall, 575 Dorset Street  
**AGENDA:** Agenda posted separately

**COMMITTEE:** Affordable Housing Committee  
**DATE/TIME:** Tuesday, March 20, 2018, 10:00 AM  
**LOCATION:** Champlain Conference Room, City Hall, 575 Dorset Street  
**AGENDA:** Agenda Review: Additions, deletions or changes in order of agenda items, Emergency exit instructions, Comments and questions from the public not related to the agenda, Review March 6 minutes for adoption, Welcome Paul Connor for discussion including the following: Status of development fee discounts for affordable housing, Andrew Gill’s suggested development regulation changes, PUD regulation input from the committee, Density bonus regulation modification, Discuss City-Wide inclusionary zoning draft, Adjourn

**COMMITTEE:** DEVELOPMENT REVIEW BOARD  
**DATE/TIME:** Tuesday, March 20, 2018, 7:00 PM  
**LOCATION:** City Hall (575 Dorset Street) First Floor Conference room  
**AGENDA:** See separately posted agenda.
COMMITTEE: Bicycle and Pedestrian Committee
DATE/TIME: Wednesday, March 21, 2018, 5:30 PM
LOCATION: City Hall, 2nd Floor Conference Room
AGENDA:
1) Welcome and Directions on emergency evacuation procedures;
2) Agenda Review: Additions, deletions or changes in order of agenda items;
3) Comments and questions from the public not related to the agenda;
4) Possible executive session to discuss confidential attorney-client communications made for the purpose of providing professional legal services to this public body. 
5) Consideration of February Meeting Minutes;
6) Updates from the City;
7) Discussion of City’s new website;
8) Updates on Underwood Park Master Plan;
9) Community Support Initiatives;
10) General Matters: SeeClickFix, Policy and Safety Recommendations, Talking Points;
11) Homework Report Out;
12) Confirmation of April meeting date;
13) Adjourn

COMMITTEE: Natural Resources Committee- Work Plan Meeting
DATE/TIME: Wednesday March 21, 2018, 6:00 PM
LOCATION: Rec Suites, City Hall, 575 Dorset Street
AGENDA:
Agenda Review: Additions, deletions or changes in order of agenda items, Comments and questions from the public not related to the agenda, Work Plan Development, Review and Edit Land Evaluation Scorecard, Discuss Edlund Position Paper. Adjourn