Official Committee Meeting(s) Warning

March 9, 2018

City of South Burlington City Committees will meet at the following dates, times and locations.

**Committee:** Dog Park Task Force  
**Date/Time:** Tuesday, March 13, 2018, 5:30 PM  
**Location:** City Hall Medium Conference 2nd Fl.  
**Agenda:** Agenda Review: Additions, deletions or changes in order of agenda items, Comments and questions from the public not related to the agenda, Safety Procedures, Share findings from given homework of four random sites filling in current matrix, Make adjustment to Matrix, Presentation study of highly successful dog parks from across country, Discussion of Important Pillars for task force to consider, Share change in date to present to City Council, Other business, Adjourn

**Committee:** Planning Commission  
**Date/Time:** Tuesday, March 13, 2018 7:00 pm  
**Location:** City Hall Medium Conference Room, 575 Dorset Street  
**Agenda:**  
1) Directions on emergency evacuation procedures from conference room;  
2) Agenda: Additions, deletions or changes in order of agenda items;  
3) Open to the public for items not related to the agenda;  
4) Planning Commissioner announcements and staff report;  
5) Initial review: requests to (1) change zoning of parcel at 1225 Dorset street from SEQ-Natural Resource Protection to SEQ-Neighborhood Residential (2) modify Official Map to indicate accurate location of golf course across a portion of the parcel;  
6) First discussion of concepts for city-wide open space standards, Cathyann LaRose, City Planner;  
7) Update on Airport Noise Compatibility Plan, Paul Conner, Director of Planning & Zoning;  
8) Meeting Minutes;  
9) Other business: (a) Petition of Vermont Electric Power Company Inc and Vermont Transco LLC requesting issuance of a certificate of public good from the VT Public Utilities Commission, 10 Central Ave in South Burlington and 74 University Road in Burlington (b) Update on proposed telecommunications structure at 366 Dorset Street;  
10) Adjourn

**Committee:** Bicycle and Pedestrian Committee  
**Date/Time:** Wednesday, March 14, 2018, 5:30 PM  
**Location:** City Hall, 2nd Floor Conference Room  
**Agenda:**  
1) Welcome and Directions on emergency evacuation procedures;  
2) Agenda Review: Additions, deletions or changes in order of agenda items;  
3) Comments and questions from the public not related to the agenda;  
4) Consideration of February Meeting Minutes;  
5) Updates from the City;  
6) Discussion of City’s new website;  
7) Updates on Underwood Park Master Plan;  
8) Community Support Initiatives;  
9) General Matters: SeeClickFix, Policy and Safety Recommendations, Talking Points;  
10) Homework Report Out;  
11) Confirmation of April meeting date;  
12) Adjourn